

MASS SCHEDULE - Sacred Heart

Sat, April 18	Vigil 3rd Sunday of Easter
SH 5:30 PM	Intention of Dr Ryan D'Souza and family.
Sun, April 19	3rd Sunday of Easter
SH 9:00AM	For all Parishioners.
12:00PM Latin	No Intention.
Mon, April 20	Mass at St. John the B. 8:00 AM
Tues, April 21	St Anselm, Bishop, Doctor
SH 8:00AM	Intention of Frances Ironside From Children.
Wed, April 22	Mass at St. John the B. 8:00 AM
Thu., April 23	St George, Martyr
SH 8:00AM	Intention of Mother Almah From Parishioners.
Fri, April 24	St Fidelis of Sigmaringen, Martyr
SH 8:00AM	Thanksgiving for graces received From Maria Raposo.
Sat, April 25	Vigil 4th Sunday of Easter
5:30 PM	For all Parishioners.
Sun, April 26	4th Sunday of Easter
SH 9:00AM	Intention of Ajay, Jinu and Family. From Rozario family.
12:00PM Latin	No Intention.

Weekend of March 29 th until April 12 th		
Mass	Attendance	Contributions
5:30pm Sat & 9:00am Sunday	41	\$ 4947.75
12pm Sun (Latin)	133	\$ 4147.65
Online donations:	95	\$ 224.00
Total	269	\$ 9319.40
Thank you for your generosity and support!		

PASTOR'S MESSAGE

Dear Parishioners,
This weekend we have the passage of the disciples of Emmaus. The main message of this passage is the false expectations the disciples had of the Messiah. And the danger that we might fall into the same way of thinking. I- Psychology of the disciples: ***"They were conversing about all the things that had occurred..."*** The topic was in their minds. They were filled with frustration ***"looking downcast or their face full of gloom"***
II- ***"Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him"*** What they saw of Him depended: 1) on Jesus willingness to reveal Himself. 2) and also on the disposition of their hearts. They loved him, but they also doubted him.

III- Jesus acted like a stranger as if He knew nothing of the events. ***"What are you discussing? What sort of things?"***

Now comes the heart of the passage: IV- The false expectations and the reprimand of Jesus. They said, ***"We were hoping that he would be the one to redeem Israel"*** Therefore, for them, Jesus did not redeem Israel. Why? Because they had a false expectation of the Messiah. They expected a political and earthly Messiah, who through power and triumph will defeat his enemies and establish the kingdom of Israel. And so when they saw Jesus crucified, they concluded: ***He failed.*** Their hope died because their idea of the Messiah was wrong. How many times we may have the same expectations: I pray, I believe in God, and therefore, it should go well with me: God should solve all my problems; He should give success to my plans. And when the Cross appears we may say with the disciples of Emmaus: 'we expected Him to be our savior'

V- Jesus' reprimand ***"Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!"*** It is not an insult, but a correction born of love. They were slow of heart to believe because they believed only what fit their expectations and ignored what did not. Then Jesus quotes the authority of God in Scriptures: what God expected of the Messiah. ***"Was it not necessary that the Christ should suffer these things and enter into his glory?"*** Then He proceed to explain all quotations from the Bible referring to Himself. ***"Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures"*** After He answered their doubts and exposed their unbelief, He acted as though He would go farther. ***"But they urged him, 'Stay with us, for it is nearly evening and the day is almost over'"*** a sentence that will echo in the following centuries 'mane nobiscum Domine'. And He stayed and while 'breaking the bread' ***"they recognized him, but he vanished from their sight"*** Christ disappears because He wants us to believe in His presence in the Eucharist. Let us ask our Blessed Mother for the increase of our faith in the Eucharist.

Fr. Gaston Giacinti, IVE

WEEKLY NEWS

Altar Boy Group at Sacred Heart - Updated Time

Next month, May we enter into the Spring/Summer Calendar. So the meetings will be the 1st and 3rd Wednesdays of the month from 6:30pm to 8:30pm.

The following meeting will be Wednesday May 6th from 6:30pm to 8:30pm.

Catholic Missionary Children Oratory

All children ages 7 to 10 are invited on Saturdays to join the CMC at St. John the Baptist church at 10 am. For info text Sr. Inmaculada 705 977 6410 or stjohndsacredheart@gmail.com

Friday Adoration at Sacred Heart

Every Friday there is adoration of the Blessed Sacrament at Sacred Heart in reparation for the offences made to the Sacred Heart of Jesus from 1:30 to 6:30PM and confessions from 5:00 to 6:30PM.

French Boys Choir to sing at Sacred Heart in July- looking for host families.

29 boys and 6 chaperones will visit us this July, and we're looking for host families for two nights (and meals) on July 14 & 15. For each host household, every adult in the home will require a Vulnerable Sector Check, as mandated by the Diocese. The VSC will cost \$20 per adult, and will take about two months to complete. The choir, Maîtrise des Hauts de France, <https://www.mhdf.fr> will perform a free concert (a collection will be taken) at Sacred Heart Church on the evening of Wed. July 15. If you can help host the boys and their chaperones, please contact Randy Mills at rmills44@uwo.ca. The choir performed in Peterborough in 2016 and 2019, and it is great that they have included us on this year's Canadian tour!

OSPEL Luke 24.13-35 of Sun April 19

On the first day of the week, two of the disciples were going to a village called Emmaus, about eleven kilometres from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the



third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of Angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the Prophets have declared! Was it not necessary that the Christ should suffer these things and then enter into his glory?"

Then beginning with Moses and all the Prophets, he interpreted to them the things about himself in all the Scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the Scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. These were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.



Pro - life Corner

RESPECT FOR LIFE MASS

A special Mass will be celebrated at the Cathedral of St. Peter In Chains on Saturday, May 2nd, 9 am, to pray for all the atrocities against life... abortion, euthanasia, abuse of children, lack of care and medical carelessness. Please plan on attending and possibly joining together with the walk at the hospital afterwards, from 10 to 11 am.

MARCH FOR LIFE

Ottawa on Thursday, May 14, Bus will be leaving from the Cathedral at 8:15 am. Cost: \$40 per person, \$10 per student, and children under 10 and clergy/religious, free. To reserve, contact 705-931-7633