

MASS SCHEDULE - Sacred Heart

Sat., Nov 5 Vigil 32nd Sunday in Ordinary T.

5:30 PM For all Parishioners.

Sun., Nov 6 32nd Sunday in Ordinary Time

9:00 AM For Gerry and Cathy Glover in celebration and thanksgiving for their 50th wedding anniversary from Bob and Mary Kelly.

Latin Mass 5:00PM For Michael and William Duffus from the family.

Mon., Nov 7 Ferial Weekday

ST J 8:00 AM + Gerald Joseph Hogan and Rita Ellen Hogan.

Tue., Nov 8 Ferial Weekday

SH 8:00 AM Annual Priest Study Days.

Wed., Nov 9 The Dedication of the Lateran Basilica

ST J 8:00 AM Annual Priest Study Days.

Thu., Nov 10 St. Leo the Great, Pope, Doctor

SH 8:00 AM Annual Priest Study Days.

Fri., Nov 11 St. Martin of Tours, Bishop

SH 8:00 AM For the intentions of Charlie Heckel from Charlie and Mary Porter.

Sat., Nov 12 Vigil 33rd Sunday in Ordinary T.

5:30 PM For all Parishioners.

Sun., Nov 13 33rd Sunday in Ordinary Time

9:00 AM +Ted Bickell from Joe Burke.

5:00 PM For Michael and William Duffus from the family.

Weekly Collection will be posted next week.

PASTOR'S MESSAGE

Dear Friends,

Over the last few weeks, I have received a few grateful responses for the pastor's message I wrote a few weeks ago about having your funeral in your will. Someone then approached me with another question regarding coffins and/or cremation.

As of 1963, the Church has accepted the option for cremation, given that the urns receive the same due respect as a corpse within a coffin. (1) That is, it remains together - not dividing the ashes among family members nor are the ashes to be scattered on land, in the air, or at sea. (2)

The Urns are to receive a proper burial or entombment, similarly as the early Christians in the catacombs.

BUT...the preferred and proper method of funeral and burial is by the use of a coffin. As the coffin expresses a greater form of respect and reverence for the person. Also, there are more liturgical rites and significance give to a coffin funeral mass than there is for urns. For example: the Pall – white large cloth – is placed over the coffin symbolizing both baptism and resurrection. And a cross is usually placed on top of the coffin – symbolizing 'those who have died with Christ, shall also rise with Christ' (Rom. 6:8).

Some do opt for a coffin funeral Mass, then cremation for burial (or entombment) – this too is permitted. Yet again, if coffin is possible for both it is preferred.

The Church also teaches, "the ashes are not to be exhibited in the home, fashioned into jewelry, cremation portrait or any other method of display." The urns are to be either buried or entombed.

According to the Order of Christian Funerals (OCF 412), "This is the body once washed in baptism, anointed with the oil of salvation, and fed with the bread of life. This is the body whose hands clothed the poor and embraced the sorrowing. Indeed, the human body is so inextricably associated with the human person that it is hard to think of a human person apart from his or her body."

Together in Prayer

WEEKLY NEWS

Christmas Turkey Dinner

Our Annual Christmas Turkey Dinner will be Sunday, Nov. 27th at 5PM at Sacred Heart Parish Hall. A time of family, community and joy! Tickets for our Annual Christmas Turkey Dinner will be sold before and after Holy Mass. Adults: \$18 Children: \$2. We are looking for

donations items for the raffle table, please contact Sr. Krolowa for donations 705 977 6279.

Weekday Mass Schedule for Nov. 7-11th (Priest Study Days in our Diocese)

Monday and Tuesday- as Usual (8 AM)

Wednesday – No Mass (no Adoration) Church will be closed.

Thursday Mass – Holy Mass at 5PM at Sacred Heart (No morning Adoration)

Friday – As usual (8AM)

Parish Survey

We have received few responses. If you have not filled out our Parish Survey for various ministries please fill one out – surveys and drop-off box are at the back of the Church.

Class Canceled No RCIA class for Wednesday, November 9th.

Catholic Missionary Children Oratory

For Children 7-12 year old. Saturdays 10:15 AM to noon at St. John the Baptist. For info or to register contact Sr. Inmaculada stjohnandsacredheart@gmail.com

Altar Boy Group at Sacred Heart

1st & 3rd Fridays of the Month, 6:15 - 8:30 PM.

Young Adult Group at Sacred Heart on every 2nd, 4th and 5th Friday of the Month. Please join us at 6PM for 30 minutes of adoration followed by dinner in the Hall, talk and games.

Friday Adoration at Sacred Heart

Every Friday there is adoration of the Blessed Sacrament at Sacred Heart in reparation for the offences made to the Sacred Heart of Jesus from 1:30 to 6:30PM and confessions from 5:00 to 6:30PM.

"Jesus is not an idea, a sentiment, a memory! Jesus is a "person", always alive and present with us!"
– Love Jesus present in the Eucharist."

St. John Paul II



GOSPEL Luke 20.27, 34-38 (shorter)

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally whose wife will the woman be? – for the seven had married her"

Jesus said to them, "The children of this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like Angels and are sons and daughters of God, being children of the resurrection.

"And the fact that the dead are raised Moses himself showed in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Catechism Word Corner

Sabbath: The Sabbath or seventh "day," on which God rested after the work of the "six days" of creation was completed, as recounted in the opening narrative of the Bible. Creation is thus ordered to the Sabbath, the day to be kept holy to the praise and worship of God. Just as the seventh day or Sabbath completes the first creation, so the "eighth day," Sunday, the day of the week on which Jesus rose from the dead, is celebrated as the "holy day" by Christians--the day on which the "new creation" began (CCC345-349). Thus the Christian observance of Sunday fulfills the commandment to remember and keep holy the Sabbath day (CCC2175).